

## RED LETTER - Pt. 1 Jesus is the Word

New Ho	orizon Church	02-23-2020	Pastor John Raymond
1.	The	nature of the Christ.	
John 1:1a (NASB), "In the beginning was the Word,"			
<b>Genesi</b> earth."	s 1:1 (NASB), "In the	e beginning <u>God</u> crea	ated the heavens and the
<b>Genesis 1:3</b> , "Then God <u>said</u> , 'Let there be light.' And there was light."			
Revelation 22:12-13 (NASB), "Behold, I am coming quickly, and My reward is with Me, to render to every man according to what he has done. 13) I am the Alpha and the Omega, the first and the last, the beginning and the end."			
2.	The divine		of Christ.
John 1:1b (NASB), " and the Word was with God"			
John 10:30 (NIV), "I and the Father are one."			
<b>John 1:1c - 2 (NASB),</b> " and $\underline{\text{the Word was God}}$ . <sup>2)</sup> He was in the beginning with God.""			
Colossians 2:9-10 (NIV), "9 For in Christ <u>all the fullness</u> of the <u>Deity lives in bodily form</u> , <sup>10</sup> and in Christ you have been brought to fullness. He is the head over every power and authority."			
3.	The role of Christ i	n	<del>.</del>
John 1:3 (NASB), "All things came into being through Him, and apart			

from Him nothing came into being that has come into being."

Colossians 1:15-16 (NASB), "He is the image of the invisible God, the firstborn of all creation. 16) For by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones or dominions or rulers or authorities - all things have been created through Him and **for** Him." The role of Christ in . John 1:14 (NASB), "And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth." Hebrews 1:1-3 (NASB), "1God, after He spoke long ago to the fathers in the prophets in many portions and in many ways, 2in these last days has spoken to us in His Son, whom He appointed heir of all things, through whom also He made the world. <sup>3</sup>And He is the radiance of His glory and the exact representation of His nature and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high." John 1:18 (NASB), "No one has seen God at any time; the only begotten God who is in the bosom of the Father, He has explained Him." Colossians 1:15-20 (NIV), "15 The Son is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him. <sup>17</sup> He is before all things, and in him all things hold together. <sup>18</sup> And **he is the head of the body, the church**; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. 19 For God was pleased to have all his fullness dwell in him, <sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross."